

A
 Serious and Tender
Exhortation
 (In the Spirit of
 Meekness and Love)
 UNTO

All Sober and Tender-Hearted People,
 who are sincerely seeking after *Salvation*
 (but more particularly unto my Relations
 according to the Flesh) to turn their
 Minds Inward, unto the Manifestation of
 the Light and Spirit of Jesus Christ, in
 their own Hearts and Consciences; and
 to wait to know it's Teachings, that they
 may be Led and Guided by it, and
 walk in Obedience unto the Lord, in all
 their Wayes, so that they may come to
 VVitness the Love of God; and to know
 a State of True Peace and Joy in the
 Lord; that their Souls may livingly
 Praise his *Holy Name*.

Mat. 6. ver. 3. *Ye shall know if ye follow on to know, &c.*

John. 7. 7. *Seek and ye shall find, &c.*

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Exportation
Serious and Tender

(In the spirit of)
Meekness and Love



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A

Serious and Tender EXHORTATION

(In the Spirit of Meekness and Love)

Unto all Sober and Tender-hearted People,
who are sincerely seeking after Salvation (but
more particularly unto my Relations, accord-
ing to the Flesh) to turn their Minds Inward,
unto the manifestation of the Light and Spi-
rit of Jesus Christ, in their own Hearts and
Consciences, and to wait to know its Teach-
ings, that they may be led and guided by it,
and walk in Obedience unto the Lord, in all
their ways; so that they may come to Wit-
ness the Love of God, and to know a State of
true Peace and Joy in the Lord, that their
Souls may livingly Praise his Holy Name.

1st. 6. 3. Ye shall know, if you follow on
to know, &c.

Matth. 7. 7. Seek and ye shall find, &c.

OH! You Tender Heart-
ed Ones, whose Souls
are Thirsting after the Lord,
and cannot be truly satisfied

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for want of *Spiritual Food*

Oh! Turn in, turn in, unto
Jesus Christ, the Gift of God, in
 your own *Hearts*, and wait to
 know his *Teachings* in the
Heart; for at that *Door* he
 stands and *Knocks*: Oh! Do
 you hearken unto his *Voice*
 and open the *Door* of your
Hearts unto him, and let him
 in, by your Obedience unto
 him, in all things that he
 makes known unto you to be
 your *Duty*, that you may come
 to Witness a *Supping* with him
 in his *Kingdom*, that stand
 not in *Meats*, and *Drinks*, and
Outward Observations; but in
Righteousness and *Peace*, and
Joy in the *Holy Ghost*: For the
Lord Jesus Christ (who is the
King of Glory) is setting up
 his *Kingdom* in the *Hearts* of all,

Revel. 3.
ver. 20.

Rom. 14.
ver. 17.

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Remnant (whose Souls cry
unto him, *Thy Will be done in
Earth, as it is in Heaven*) and
he is feeding them with Bread Joh. 6. 32
ver. 33.
from Heaven, and according
to the Promise of God, he is
making to them a *Feast of Fat
things full of Marrow*, and of Isa. 25.
ver. 6.
*Vines on the Lees well Refi-
ned*; for the Lord is giving the
New Wine of his Kingdom (or
the *Water of Life*) unto his
children (that are *Born of the
incorruptible Seed*) which he
freely and tenderly Invites all
unto, that are truly Thirsting
after it: For the Spirit and the
Bride (the Lambs Wife) say,
*Come. And let him that heareth,
Come. And let him that is
thirsty, Come: And whosoever
will, let him take the Water of*

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*Matth. 11.
vers. 28.
29, 30.*

come unto *Sion* and wait for
the *Lord* (in his appointed
way) that you may know him
to be your Father, all you that
labour and are heavy laden
(with *Sin* and *Iniquity*) come
unto *Christ*, and he will give
you rest ; take his Yoak upon
you, and learn of him, who is
Meek and Lowly in *Heart*, and
ye shall find rest unto your
Souls, for his Yoak is Easy
and his Burden is Light. Come
come, come unto *Sion*, you tender
Enquirers (and wait for
the *Lord* the *God* of *Israel*) you
who have been enquiring amongst
the *Watch-men* of the
Night, for your Beloved, who
could not tell you where
find him ; but some say, I
here, and others Lo there, but
have not directed you to lo

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within, and to wait for his
Spiritual Appearance in your
own *Hearts*, whereby you
might come to know him to
Baptise you with the *Baptism* Mark. 3.
vers. 11.
12.
of the *Holy Ghost* and *Fire*, to
Burn up your Drossy Corrupt
Nature, and to Cleanse the In-
side of your Earthen Vessels ; Job. 14.
vers. 23.
so that you might be fit for
the *Holy Spirit* of the *Lord* to
Tabernacle in, and to make
his Abode with you, that you
might know the *Lord* to be
unto you *Wisdom*, *Righteous-
ness*, *Sanctification* and *Redemp-
tion* ; then you would witness
Salvation in his *Name*, and
know the *Blood* of Sprinkling
(that speaks better things than
that of *Abels*) to Sprinkle and
Cleanse your *Hearts* and *Con-
sciences* from *Dead Works* to

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serve the *Living God*, then you would know the Attone-
ment made by *Jesus Christ*,
and the Benefit of his
*Death, Resurrection and Ascen-
sion*, who *Dyed* for our *Sins*,
and *Arose* again that we
might *Die* unto *Sin*, and *Arise*
unto newness of *Life*, and be
Reconciled unto *God* through
the *Blood* of his *Cross*, and be
made perfect through his *Suf-
ferings*, to serve him in true
Holiness, for *Holiness* becomes
the *House of God*, and that for-
evermore, *Psal. 93. 5.*

Oh! Come, my *Beloved Rela-
tions* according to the *Flesh*, for
whom my *Soul* is deeply *Bow-
ed* (by the *Power of the Lord*)
at this present time and season,
O come unto *Sion*, be perswa-
ded to come and wait for the

Lord

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Lord, for he is holding out his Hand of Love unto some of you, that you may lay hold of it; O his Voice is near you (turn not his *Reproofs* behind your *Backs*, I beseech you, for his *Reproofs* of *Instruction* are the way to *Life*) and he is calling you out of the vain *Ways*, *Fashions*, and *Customs* of the *World*, that you may follow him in the way of *Regeneration*. Oh! Do you hearken unto him (to his *Voice* in your *Hearts*) and obey him in the least things that he makes known unto you to be your *Duty*; for *Obedience* is better than *Sacrifice*, and to hearken unto the *Voice* of the *Lord*, is more than all your *Outward Offerings*, that you can Offer unto him; and if

Prov. 6,
vers. 23.

1 Sam. 15,
vers. 22.

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Psal. 25.
vers. 14.

you be *Faithful* in the *Least* things, the *Lord* will accept your *Faithfulness*, and will bring you to know much more of his *Mind* and *Will* (for the *Secrets* of the *Lord* are with them that fear him, and he will shew them his *Covenant*) but if you be *Unfaithful* in what the *Lord* lets you see to be your *Duty*, you will give him occasion to withdraw himself from you, and the *Day* of your *Visitation* will pass away: Oh! Be intreated (by one who earnestly prays for the *Good* of your *Souls*) to consider of your *Ways* and *Doings* in the fear of the *Lord*, and to bring your *Deeds* unto the true *Light* of *Jesus Christ*, that shines thro' your *Darkness*, at *Times* and *Seasons*, and lets you see your

Joh. 1 Ch.
vers. 4. 5.

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States and Conditions, Reproving you for your Disobedience; for all things are Naked and Bare unto him, who is the Word of God.

Therefore do you Judge your selves by his *Light*, and Repent of the Evil of your *Ways* (before the Day of your *Visitation* be over) and turn unto the *Lord* with all your *Hearts*, by speedy *Repentance*; Oh! Give your selves up unto him who is your *Creator*, with a full resolution to serve him in *Newness of Life*, and to follow him fully in all his *Ways*, with your whole *Hearts*, through the assistance of his *Good Spirit*, *Num. 9. 20.*

Lament. 3.
vers. 28.
29, &c.

Oh! My *Friends*, Bow low
 in your *Minds* before the
Lord, and let your *Mouths* be
 laid as in the *Dust* before him,
 and wait upon him in the si-
 lence of all *Flesh*: Oh! Let all
Fleshly and *Carnal Reasonings*
 be brought down by the
 Power of the *Lord* (in you)
 and then you will come to
 be acquainted with (the still
 small Voice) the Voice of
 the *Lord* and the Teachings
 of his *Holy Spirit*, who will
 shew unto you your *Sins* and
Transgressions, and Chastise
 you for them, in the Chast-
 nings of his *Love*, as a ten-
 der Father, and will shew
 you your *Duties* also (as you
 wait in his fear) and will
 lead

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lead you in the way of Righte-^{Prov. 8.}
ousness, and in the midst of^{vers. 20.}
the Paths of Judgment, and^{21.}
bring you to Inherit Substance,
and he will Fill your Treas-
ures. Then you will meet
with your Beloved, and will
be able to say, My Beloved^{Cant. 2.}
is mine, and I am his; he^{16.}
hath Kist me with the Kisses^{Cant. 1.}
of his Mouth, whose Love is^{vers. 2.}
better than Wine. Oh! My
Friends, I Write in a Living
Experience unto you, know-
ing the Lord to be near un-
to me, who have been seek-
ing of him, where I could
not find him (to the sa-
tisfying of my Soul) amongst
the Empty Possessions of Re-
ligion, where he was not to
be found, but Praised be
his

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his *Holy Name* for ever ;
 after my seeking him Abroad,
 I have found him at Home,
 (even in mine own Heart)
 by waiting for him ; and
Psal. 36. 8. he hath filled my Soul with
Psal. 46. 4. Gladness many a time, and
 hath made my Thirsty Soul
 to Drink of the *River of*
Life, whose Streams makes
 Glad the *City of God*, in a
 Living Sence of whose Good-
 ness my Soul Praises him
Cant. 2. 4. at this time, who hath led
Cant. Ch. me unto his *Banqueting-*
5. vers. 10. *House*, and his *Banner* o-
16. ver me is *Love* : Oh ! He
 is the chiefest of Ten Thou-
 sands unto my Soul ; and
 his *Fruit* it is Sweet unto
 my *Taste*, yea, sweeter than
 the *Honey* and *Honey-*
 Comb.

Comb. All Glory, Honour,
and Everlasting Praises, be
given unto his Great and
Holy Name, for he alone
is worthy of it, for Ever
and for Ever, Amen, faith
my Soul.

John Burnett.

*Friskney near Boston in
Lincoln-Shire, the
20th of the 4th
Month, 1704.*

THE

My dear Mother,
All Glory, Honour,
and Everlasting Peace,
be sent unto his Great and
Awesome Father, for he alone
is worthy of it, for ever
and for ever, Amen.
Your Son,



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